

Application No. **89051**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUL 18 2019

Returned to applicant for correction _____

Corrected Application filed _____ Map filed April 27, 1981 Under 43015

The applicant Colvin & Son, LLC

525 Dammeron Valley Drive West
Street Address or P.O. Box

of Dammeron Valley
City or Town

Utah 84783

State and ZIP Code

desertelectric50@gmail.com

E-mail Address

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.
(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Colvin & Son, LLC was incorporated in the state of Nevada on August 18, 2000

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Per agent
8/13/19
letter

1. The source of water is an underground source (Cornell Well)

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.01 c.f.s. , 6.72 AFA

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA)

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Stockwatering

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 300 head of cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 SE1/4 Section 16, T. 3 N., R. 44 E., M.D.B.&M. or at a point from which the SW corner of said Section 16 bears S. 75°52' 02" W., a distance of 2,778.48 feet (see Map A.O.F. under Permit 43015)

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW1/4 SE1/4 Section 16, T. 3 N., R. 44 E., M.D.B.&M. (see Map A.O.F. under Permit 43015)

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Work completed.(See Permit 43015)

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 1 - 5 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 - 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The project consists of a 600 ft. drilled well with 8" casing, equipped with a pump and pump jack and then conveyed via a distribution system to a storage tanks and troughs for stockwatering

13. Miscellaneous remarks: This Application is being submitted as Applicant is currently applying for a BLM grazing permit to utilize BLM Ralston Grazing Allotment (see Attachment 1, BLM Application dated 6/25/2019). Applicant understands that the Permit will be junior to any existing rights at the source. A BLM Range Improvement Project was previously authorized for Cornell Well under RIP No. 594102 and then thereafter cancelled by BLM Decision dated October 6, 2009. Applicant filed an application with BLM on the RIP for use of this well.

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E-mail Address

775-786-8800

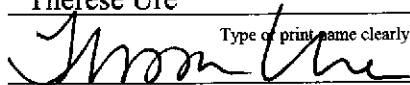
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Therese Ure

Type or print name clearly



Signature, applicant or agent

Schroeder Law Offices, P.C.

Company Name

10615 Double R Blvd., Suite 100

Street Address or PO Box

Reno, NV 89521

City, State, ZIP Code

ATTACHMENT 1

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STATE ENGINEER'S OFFICE

SEE
"ATTACHMENT"
in file

ATTACHMENT 1